

1 RESOLUTION NO. \_\_\_\_\_  
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3 A RESOLUTION TO SET APRIL 6, 2021, AS THE DATE OF PUBLIC  
4 HEARING ON THE REQUEST TO ABANDON A PORTION OF A  
5 TWENTY (20)-FOOT SANITARY SEWER EASEMENT, LOCATED  
6 WITHIN THE WISTERIA SUBDIVISION, ALONG THE WEST SIDE OF  
7 DAVID O. DODD ROAD, IN THE CITY OF LITTLE ROCK, ARKANSAS;  
8 AND FOR OTHER PURPOSES.  
9

10 WHEREAS, a notice has been filed regarding the request to abandon a twenty (20)-foot Sanitary  
11 Sewer Easement, located within the Wisteria Subdivision, along the west side of David O. Dodd Road, in  
12 the City of Little Rock, Arkansas.

13 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  
14 OF LITTLE ROCK, ARKANSAS:

15 Section 1. The hearing on the notice of the request to abandon shall be held at a meeting of the Board  
16 of Directors that will start at 6:00 PM on the 6<sup>th</sup> day of April, 2021, at the Robinson Center, William  
17 Grant Still Ballroom, 426 West Markham Street, Little Rock, Arkansas.

18 Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed  
19 by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski  
20 County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.

21 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or  
22 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
23 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
24 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
25 resolution.

26 Section 4. *Repealer.* All resolutions, bylaws, and other matters inconsistent with this resolution are  
27 hereby repealed to the extent of such inconsistency.

28 ADOPTED: March 16, 2021

29 ATTEST:

APPROVED:

31 \_\_\_\_\_  
32 Susan Langley, City Clerk

\_\_\_\_\_  
Frank Scott, Jr., Mayor

33 APPROVED AS TO LEGAL FORM:  
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36 \_\_\_\_\_  
Thomas M. Carpenter, City Attorney